

CNU LIFELONG LEARNING SOCIETY SPRING 2012 COURSE REGISTRATION FORM

Name(s): _____ Phone: _____ SS#: _____ (last four digits only)

Address: _____
Street City State ZIP

Are you enrolling as a new member of LLS? Yes ___ No ___ Email address: _____

Emergency contact: _____

	<i>Name</i>	<i>Relationship</i>	<i>Phone #</i>
Course Registration: Please number courses in order of preference for each session.			
Session A Courses			
___ 1	Beginning Spanish	___ 11	King James Bible
___ 2	Beginning Chinese	___ 12	Oils & Acrylics
___ 3	Aerobics	___ 13	Buddhism
___ 4	Intermediate Spanish	___ 14	Clay Potter's Wheel
___ 5	Body Fusion	___ 15	Thousands Are Sailing
___ 6	Computing I	___ 16	Tai Chi
___ 7	African Dance	___ 17	Dangerous Mixture
___ 8	Computing III	___ 18	Logic of China's Policies
___ 9	Practicing Poetry	___ 19	Picture Books for Grownups
___ 10	Strength & Stretch	___ 20	Watercolor Painting at Barn
___ 21		___ 21	Titanic Tragedy
___ 22		___ 22	Chesapeake Bay
___ 23		___ 23	World Literature
___ 24		___ 24	Nuts to You!
___ 25		___ 25	Tai Chi
___ 26		___ 26	Understanding Opera
___ 27		___ 27	Abstract Painting
___ 28		___ 28	Watercolor Painting CNU

Session B Courses			
___ 29	Advanced Spanish	___ 37	History of Williamsburg
___ 30	Computing II	___ 38	Eye Over Time
___ 31	Mysteries of Pyramids	___ 39	Ancient Explorers
___ 32	Internet & Email	___ 40	Monet & Friends
___ 33	Beginning Arabic	___ 41	Watercolor at Barn
___ 34	WWI	___ 42	Islamic Philosophy
___ 35	Oils & Acrylics	___ 43	Creative Nonfiction Writing
___ 36	Organizing Filing System	___ 44	Advanced Writing Historians
___ 45		___ 45	Galapagos Islands
___ 46		___ 46	Science Around House
___ 47		___ 47	100 Years of History
___ 48		___ 48	Communist View of Life
___ 49		___ 49	Meanderings
___ 50		___ 50	Abstract Painting
___ 51		___ 51	Canadian Literature
___ 52		___ 52	Watercolor Painting CNU

INTEREST GROUPS OPEN TO ALL MEMBERS: BRIDGE LINE DANCING BOOK CLUB
 Our society is managed by and for its members. If you are willing to help, please check one or more of the following:
 ___ Hospitality & Special Events ___ Membership ___ Program Planning ___ Office Volunteer
 ___ Telephone Tree ___ Course Assistant ___ Teaching a Course

You may register either by mail to **LLS, Christopher Newport University's Yoder Barn Theatre, 660 Hamilton Drive, Newport News, VA 23602**; or in person at **660 Hamilton Drive, Yoder Barn**; or by telephone, **(757) 269-4368**. If you register by Jan. 13, you will receive written confirmation of your courses and their room locations. If you register after Jan. 13, information will be available in the LLS office and at the first two Monday lectures.

If you paid for a \$235 membership or a \$140 membership in the fall, you do not owe any membership fee.

Full membership Jan. - Aug. 2012 lectures, courses & optional activities..... (\$185) \$ _____
 Associate membership Jan. - Aug. 2012 lectures & optional activities. No courses..... (\$110) \$ _____
 If you are currently an associate member and you now want spring courses..... (\$60) \$ _____

Additional fees:
 Credit card fee(\$6) \$ _____
 Course fee (\$15 per course) Intermediate Spanish & Computer courses (___ x \$15) \$ _____
 Course fee (\$40 per course) Body Fusion, Aerobics(___ x \$40) \$ _____
 Course fee (\$30 per course) Clay on Potter's Wheel, Arabic, Chinese and both Tai Chi.....(___ x \$30) \$ _____
 Syllabus fee for Mysteries of the Pyramids by Glenn Markus.....(\$5) \$ _____
 I want a blue parking decal _____ I want the 11-12 update _____ Additional decals _____ (\$22 each) \$ _____
(No charge) (No charge) TOTAL \$ _____

For LLS Office Use Only: Processed by _____ on _____ date _____ paid by _____ for \$ _____
initials date cash/check total amount
 ___ current member ___ packet ___ time recv. ___ date recv.
 ___ reinstated member ___ name tag ___ blue book ___ computer
 ___ new member ___ decal ___ confirmation

Payment Options: Payment may be made by cash, check or credit card ___ Visa ___ Master Card
 ___ American Express ___ Discover Exp. Date _____ Name on Card _____
 Credit Card No. _____ / Check payable to **CNU** for \$ _____ enclosed.